

Club Health Assessment for District 22 B through March 2025

| WIERNATION | M. V | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------|--|------------------------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 8759 AL | LEN | 09/21/1959 | Active | 24 | 0 | 3 | -3 | -11.11% | ó 27 | 11 | 3 | | | R | M,SC | 20 | | |
| Exc <i>A</i> 8760 BE | Award (06/30/2017) RLIN | 11/20/1931 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 52 | | 4 | | 4 | | M,VP,SC | 10 | 90+ Days | |
| 8761 BE | TTERTON STILL POND | 08/19/1952 | Active | 20 | 2 | 3 | -1 | -4.76% | 6 21 | 8 | 2 | | 2 | | T,VP | 4 | | \$500.00 |
| 8762 CA | MBRIDGE | 09/03/1952 | Active | 25 | 1 | 2 | -1 | -3.85% | 6 25 | 2 | 0 | | | N | M | 0 | | \$1,000.00 |
| Exc <i>A</i> 8763 CE | Award (06/30/2021, 06/30/2 CILTON | 2023, 06/30/20 04/02/1952 | Active | 43 | 1 | 6 | -5 | -10.42% | 6 49 | 11 | 7 | | None | N | P,VP,SC | 7 | | \$500.00 |
| 8765 CH | IESAPEAKE CITY | 11/21/1946 | Active | 79 | 10 | 4 | 6 | 8.22% | | 4 | 0 | | 2 | N | sc | 0 | | \$2,050.00 |
| 8766 CH | Award (06/30/2018, 06/30/2 IESTERTOWN | 02/13/1940 | Active | 69 | 4 | 7 | -3 | -4.17% | | 14 | 0 | | | N | | 0 | | \$1,627.00 |
| | Award (06/30/2018, 06/30/2 DNOWINGO | 01/01/2000 | Active | 10 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 7 | | 2 | R | M,SC | 4 | | 1 |
| 40859 CR | | 02/22/1982 | Active | 27 | 2 | 2 | 0 | 0.00% | | 10 | 1 | | 2 | R | | 2 | | \$1,000.00 |
| 66424 CR | RISFIELD LIONESS | 06/28/2002 | Active | 43 | - 5 | 3 | 2 | 4.88% | | 9 | 0 | | _ | R | | 3 | | \$900.00 |
| 8768 DE | AL ISLAND CHANCE | 10/24/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 9 | | 3 | R | VP,SC | 12 | | |
| 8769 DE | NTON | 09/26/1946 | Active | 15 | 1 | 2 | -1 | -6.25% | | 37 | 0 | | | N | M,SC | 2 | | \$1,000.00 |
| 8770 EA | STON | 02/01/1940 | Active | 33 | 1 | 0 | 1 | 3.13% | 6 31 | | 6 | | | ΙP | M,SC | 5 | 90+ Days | \$350.00 |
| 8771 EL | KTON | 12/05/1947 | Active | 9 | 0 | 1 | -1 | -10.00% | ú 10 | 6 | 0 | | 6 | R | | 16 | 90+ Days | \$1,400.00 |
| 8772 FE | DERALSBURG | 05/17/1940 | Active | 100 | 6 | 4 | 2 | 2.04% | 6 96 | 6 | 0 | | | R | | 2 | | \$3,000.00 |
| Exc <i>F</i> 8773 FR | Award (06/30/2019, 06/30/2 UITLAND | 2020, 06/30/20 05/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 11 | | | | P,M,VP,SC | 17 | | |
| | Award (06/30/2018) | 10/00/4050 | | | _ | • | _ | 44.000 | , | | | | | | sc | • | | |
| 8774 GA | | 10/29/1958 | Active | 18 | 0 | 3 | -3 | -14.29% | | 1 | 6 | | | N | M,VP,SC | 3 | | 04.000.00 |
| | REENSBORO | 03/18/1938 | Active | 23 | 0 | 1 | -1 | -4.17% | | 23 | 6 | | | | 1VI, V I ,OO | 0 | | \$1,000.00 |
| 8776 HE | | 02/01/1938 | Active | 26 | 1 | 1 | 0 | 0.00% | | 15 | 1 | | | N | | 11 | | \$275.00 |
| 8777 HU | IKLUCK | 02/11/1938 | Active | 43 | 1 | 0 | 1 | 2.38% | 6 41 | | 2 | | | N | | 1 | | \$2,000.00 |

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Club Health Assessment for District 22 B through March 2025

| AVTERNA | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|-------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbei | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year in appears in | repeat | | Notes the officers than do not have an active | | | |
| | cc Award (06/30/2024) KENT ISLAND | 01/31/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | ъ́ 13 | | 1 | | 3 | | M,VP,SC | 8 | | \$1,860.00 |
| | MARION | 05/07/1951 | Active | 15 | 3 | 1 | 2 | 15.38% | | 26 | 3 | | None | N | Р | 4 | | \$1,020.00 |
| 8780 | MARYDEL | 02/02/1948 | Active | 17 | 1 | 1 | 0 | 0.00% | | 14 | 0 | | 110110 | N | SC | 15 | | , ,, |
| 47746 | MILLINGTON | 10/01/1987 | Active | 62 | 12 | 8 | 4 | 6.90% | | 2 | 0 | | | N | | 0 | | \$100.00 |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 38 | 0 | 1 | -1 | -2.56% | | 58 | 1 | | | ΙΡ | SC | 0 | | |
| Ex | cc Award (06/30/2019) | | | } | | | | | | | | | | | | | | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 45 | 0 | 1 | -1 | -2.17% | 53 | 2 | 2 | | | N | | N/A | | \$300.00 |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 13 | 0 | 1 | -1 | -7.14% | ú 16 | 8 | 7 | | 5 | R | | 9 | | \$2,300.00 |
| | cc Award (06/30/2018) | 10/00/10/5 | | | | | | | | | | | | | DOTAL/D | | | |
| | PITTSVILLE | 10/09/1945 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | | | 19 | 1 | None | | P,S,T,M,VP SC T,M | 24+ | 90+ Days | |
| | POCOMOKE CITY | 02/21/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 10 | | 5 | R | T,VP | 16 | | \$1,000.00 |
| | PRESTON | 02/28/1940 | Active | 26 | 9 | 3 | 6 | 30.00% | | 3 | 0 | | 2 | R | T,M,SC | 14 | | \$250.00 |
| | PRINCESS ANNE | 04/20/1948 | Active | 35 | 2 | 4 | -2 | -5.41% | | 21 | 1 | | | N | | 0 | | \$1,000.00 |
| | QUEENSTOWN | 11/14/1935 | Active | 19 | 0 | 2 | -2 | -9.52% | ó 21 | 1 | 1 | | 3 | R | VP,SC | 1 | | \$1,000.00 |
| | RIDGELY | 03/06/1953 | Active | 42 | 1 | 6 | -5 | -10.64% | 6 46 | 8 | 0 | | 2 | R | 20 | 0 | | \$2,125.00 |
| | RISING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 2 | | | N | SC | 18 | | |
| | ROCK HALL | 02/04/1953 | Active | 22 | 2 | 3 | -1 | -4.35% | 6 23 | 3 | 1 | | 7 | | VP | 3 | 90+ Days | |
| 8795 | SALISBURY | 05/21/1923 | Active | 58 | 3 | 7 | -4 | -6.45% | 67 | 9 | 1 | | | N | M,SC | 0 | | \$700.00 |
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Cancelled(8*) | 0 | 0 | 21 | -21 | -100.00% | 6 21 | 4 | 3 | 1 | None | | P,S,T,M,VP SC | 14 | 90+ Days | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active | 11 | 0 | 1 | -1 | -8.33% | ú 16 | 3 | 3 | | | | M,VP,SC | 0 | 90+ Days | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 12 | | 5 | | None | | P,VP,SC | 4 | 90+ Days | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Cancelled(8*) | 0 | 0 | 14 | -14 | -100.00% | 6 14 | 6 | 3 | 1 | None | | P,S,T,M,VP SC | 15 | 90+ Days | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 10 | 0 | 1 | -1 | -9.09% | ó 11 | 56 | 7 | | 3 | N | P,VP | 7 | | \$1,025.00 |
| 8797 | SNOW HILL | 04/15/1946 | Active | 24 | 2 | 2 | 0 | 0.00% | ó 24 | 18 | 2 | | 4 | N | M,SC | 15 | | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 23 | | 13 | | | N | P,T,M | 0 | | \$550.00 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 B through March 2025

| Status | | | | | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------|----------------|--------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|-----------------------------|---------------|--|--------------------|--|
| N | Club lumber | Club Name | Charter Date | | Current Member I Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net los is greate than 20 ^o appears | er % | | months | When 3 more that one yea in appears | an of ar repeat | | officers that | If no report in 12 months eappears in red | \$ | |
| | 8799 TRA | APPE | 11/15/1949 | Active | 18 | 2 | 0 | 2 | 12.50 | % 16 | | 2 | | 3 | R | T,VP | 3 | | |
| | 8801 WIL | LARDS | 10/07/1948 | Active | 18 | 0 | 3 | -3 | -14.29 | % 21 | 24 | 6 | | 4 | R | M,SC | 5 | | \$1,250.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|-----|-------------|----------------------|---|--|----|---|-------------------|--------|---|
| 8782 | NORTI | H EAST | | 03/ | 27/194 | 17 C a | ancelled | (6*) | 04/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Non-Financial Reasons |
| 43 | 0 | 2 | -2 | 1,266 | 72 | 122 | -50 | -3.80% | 1,332 | 29 | 42% | 42% | 2% | 16% | 0 | 0% | 2 | 45 | 35 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.